

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JULY 7, 2011, **6:00 PM**
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
 - RECOMMENDATION FOR PART-TIME HIRE AT RECYCLING CENTER
4. SELECTMEN'S ANNOUNCEMENTS
5. APPROVAL OF THE MINUTES
6. REVISED WHARF PROPOSALS
 - DANIEL & LINDA HEBERT, MAP 43, LOT 11, 187 DOUGHTY POINT ROAD
 - RICHARD AND VICTORIA GALLERANI, MAP 24, LOT 74, 31 WEST SHORE ROAD
7. TREASURER'S REPORT
8. APPROVAL OF THE AUGUST 23 TOWN MEETING WARRANT
9. CONSIDER RECOMMENDATIONS RE: FUEL CONTRACT
10. CONSIDER RECOMMENDATION AND CONTRACT FOR GENERAL ROAD MAINTENANCE
11. CONSIDER COMMUNITY GARDENS SITE PLAN AND DESIGNATE AUTHORITY TO PROCEED WITH LAND USE APPLICATIONS
12. CONSIDER RETRO-COMMISSIONING PROJECT FOR THE TOWN OFFICE BUILDING
 - ACCEPTANCE OF UP TO \$7,500 FROM EFFICIENCY MAINE
 - CONTRACT WITH THAYER CORPORATION
13. LETTER AGREEMENT RE: HILDRETH ROAD TOWN LANDING
14. CONSIDER ADOPTION OF CUMBERLAND COUNTY HAZARD MITIGATION PLAN
15. CONSIDER SETTING MILEAGE REIMBURSEMENT RATE AT IRS RATE
16. DISCUSS IMPLEMENTATION STRATEGIES FOR MITCHELL FIELD MASTER PLAN HOUSING COMPONENT
17. OTHER BUSINESS
18. PUBLIC COMMENT
19. AUTHORIZATION OF THE WARRANT(S)
20. ADMINISTRATIVE MATTERS: 1) SCHEDULING; AND 2) PURCHASE ORDERS
21. ADJOURNMENT